



# **OUR LADY OF MERCY PARISH**

## **Boca Grande, Florida**

Father Anthony Hewitt, Pastor

Mailing Address:

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Mass Schedule:

Daily (except Saturday)	8:00 A.M.
Saturday Vigil	5:00 P.M.
Sunday	9:00 & 10:30 A.M.
Confessions: Saturday	By Appointment
Web address:	<a href="http://ourladyofmercy.church">ourladyofmercy.church</a>
OnlineGiving:	<a href="https://ourladyofmercy.church">https://ourladyofmercy.church</a>

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## **THE EPIPHANY OF THE LORD**

**JANUARY 7, 2024**

### **TUESDAY ADORATION**

Dear People of God,

**Holy Hour is every Tuesday at 10:00 am.** We will start with Exposition of the Blessed Eucharist, then silent adoration, and ending with Benediction at 11:00 am. This is a beautiful opportunity to spend time before our Lord and to offer prayers for our needs. It is my hope that we pray for vocations to the priesthood and the religious life during this time with Jesus, as well as the renewal of Church in the Eucharist the world over. May this time before Jesus bring us grace and healing. Prayers of Adoration may be found on the table in back of church.

*Father Anthony*

### **WEDDING ANNIVERSARY MASS**

All couples celebrating 25, 30, 35, 40, 45, 50, or more than 50 years of marriage are invited by Bishop Frank J. Dewane to an Anniversary Mass in their honor. The Anniversary Masses will be celebrated in two locations: 11 a.m., Saturday, February 3 at St. Leo the Great Parish, 28290 Beaumont Road, Bonita Springs, and 11:00 a.m., Saturday, February 24 at Epiphany Cathedral, 350 Tampa Avenue West, Venice. Please contact the parish office for reservations no later than one week before the event you choose to attend. Our telephone number is 941-964-2254.

### **SHOES FOR KIDS**

As is our custom each year, we have placed a shoe box on the table in the rear of the church for donations for Christmas gifts to the children of the migrant families of St. Paul's Parish of Arcadia. Please make checks out to: Catholic Charities of DeSoto County. Do not make check out to Our Lady of Mercy. Thank you for your generous support.

### **OFFICE OF FAMILY LIFE / JESUS AND THE EUCHARIST VIDEO SERIES**

Jesus and the Eucharist is a seven-part video series in partnership with the Augustine Institute, the USCCB, and the National Eucharistic Congress. Learn more about the Jesus and the Eucharist Series and access the first video in English and Spanish (and many other video and audio resources) on the USCCB Learn Platform with the National Eucharistic Revival, web address: [eucharisticrevival.org/jesus-and-the-eucharist?](http://eucharisticrevival.org/jesus-and-the-eucharist?)

## **EPIPHANY OF THE LORD—SOLEMNITY**

*“They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.” ~Matthew 2:10-11*

All of God’s creation gives Him glory and praises Him by its very existence. Psalm 143 states, “Praise him, sun, and moon; praise him, all shining stars. Praise him, highest heavens, you waters above the heavens. Let them all praise the LORD’s name; for he commanded, and they were created...” Though creation gives praise to God simply by existing and thus, revealing its Creator, today’s solemnity commemorates the one moment in time when God used a star to manifest His eternal glory.

At the time of Jesus’ birth, it was commonly believed that a new star would appear whenever a new ruler was born. The Father in Heaven used this belief to honor His Son Who was born as the new King. The three Magi from the East were astrologers. When they saw this “new star,” they chose to follow it to discover the new King. Creation itself, in the form of a star, pointed the way, thus giving glory to the newborn King, manifesting Him to the whole world as symbolized by the Magi.

The word “Epiphany” means “manifestation.” Therefore, as we honor this moment in time when the Christ Child was made manifest to the world, we need to look into our own hearts. There, we discover Christ’s ongoing manifestation to us so that we can worship Him Who has also chosen to be born within our hearts. We must diligently seek out that manifestation of God within us and respond to it in the same ways that the Magi responded.

First of all, the Magi were determined. When they saw a sign from the heavens that pointed to a new King, they stopped everything and departed in haste to find Him. When God speaks to you and manifests Himself to you in some way, nothing could be more important than to be attentive to His voice and follow His manifestation with the same haste.

The Magi brought the Christ Child gifts of gold, frankincense, and myrrh. God was honored and glorified through His creation by the giving of these gifts. God created gold to manifest His beauty and dignity. It was a gift that symbolized kingship. When we ponder the natural gift of gold given to the Christ Child, we are inspired to give Him our own gift of symbolic gold by prayerfully acknowledging Him as our own King to whom we pledge our complete submission.

Made from the sap of trees found in India, northeastern Africa, and the Arabian Peninsula, frankincense and myrrh are also fruits of God’s creation. Used in worship to symbolize prayers rising to heaven, frankincense symbolizes the Christ Child’s divinity. We offer frankincense to Christ when we acknowledge His divine nature, since He is God in the flesh. Often used in burial, myrrh honors the Christ Child Who came to give His life as a sacrifice for many. We offer myrrh to profess our belief in the saving power of Christ’s death on the Cross and our need for that gift of salvation.

As we celebrate the Solemnity of the Epiphany, try to see it as a historical event in which you are invited to share. God wants to manifest Himself to you today. When this happens, you must respond with faith and worship, giving God the greatest glory by giving Him your very life and offering Him your spiritual gifts of gold, frankincense, and myrrh.

## **BAPTISM OF THE LORD—MONDAY AFTER EPIPHANY**

*“It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.” ~Mark 1:9–11*

The Feast of the Baptism of the Lord is a liturgical bridge that connects the Christmas season to Ordinary Time. During the Christmas season we pondered the Incarnation, Nativity, Presentation in the Temple, and Epiphany. Today, we see Jesus manifesting Himself to the world as He began His three years of public ministry.

Jesus begins His ministry through an act of deep solidarity with the fallen human race. John the Baptist had been preaching in the desert and offering a baptism of repentance. John’s baptism was not the same as our baptism today. Instead, it was only a sign of one’s willingness to turn away from sin and turn toward God. Jesus, of course, had nothing to repent of. He was sinless in every way. But that did not stop Him from freely choosing to receive the baptism of repentance. Why would He do that?

Simply put, Jesus chose to unite Himself with fallen humanity, taking upon Himself our own sins and suffering their consequences. He humbly allowed Himself to be identified as a sinner in need of repentance. This was done out of love for us and out of His longing to become one with us so that we could become one with Him.

By bowing His sacred head to receive the baptism of repentance, Jesus united Himself and His divinity to everyone who had already chosen to repent. And He gave power to every forthcoming act of repentance others would make, even until today. When we repent today, we meet Jesus in that same water of repentance.

It was not only the Eternal Son Who was present at that baptism of repentance, but the Father and the Holy Spirit as well. The Spirit descended upon Jesus in the form of a dove, and the Father’s Voice spoke to acknowledge His oneness with His Son. Therefore, every time we make a humble act of repentance, such as when we combine the crucifixion, the Trinity, and holy water upon entering a church and blessing ourselves, we not only meet our Lord but also receive the outpouring of the Holy Spirit and share more fully in our adoption as sons and daughters of the Father in Heaven.

As we commemorate Jesus’ baptism liturgically, we celebrate the fact that our Christian baptism was the beginning of this new unity with the Holy Trinity. But we also celebrate our oneness with God, which is renewed every time we make an interior act of repentance for our sins. If we fully understood what happens every time, we acknowledge our sins and repent of them, we would never grow tired of repenting. Every time we acknowledge and repent of our sin, we meet Christ anew, receive a greater outpouring of the Holy Spirit, and affirm and deepen our adoption by the Father in Heaven.