



OUR LADY OF MERCY PARISH

Father Anthony Hewitt, JCL Pastor

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Mass Schedule:

Saturday	5:00 pm
Sunday	9:00 & 10:30 am
Mon-Fri	8:00 am
First Saturday Anointing	After 5:00 pm vigil
Sacrament of Penance	Call the parish office
Parish website address:	ourladyofmercy.church
Online Giving:	ourladyofmercy.church
Father Anthony email:	anthony.hewitt@olomcc.org

FEAST OF THE PRESENTATION OF THE LORD

FEBRUARY 2, 2025

Hurricanes Helene and Milton damaged our church, therefore,
Daily and Weekend Mass will continue to be celebrated in the **Parish Life Center (PLC)**.

Monday-Friday 8:00 am
Saturday 5:00 pm vigil
Sunday 9:00 and 10:30 am

Feast of Saint Blaise

Monday, February 3rd

The blessing of the throats will take place
at the 8:00 am Mass.

Ash Wednesday is March 5th

8:00 am Mass

5:00 pm Mass

"When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord," and to offer the sacrifice of "a pair of turtledoves or two young pigeons," in accordance with the dictate in the law of the Lord." ~Luke 2:22-24

Mary and Joseph were faithful Jews who obeyed the Law of Moses. Jewish Law prescribed those two ritual acts needed to take place for a firstborn son. First, the mother of a newborn son was ritually unclean for seven days, and then she was to "spend thirty-three more days in a state of blood purity" (Leviticus 12:2-8). During these forty days she was not to "touch anything sacred nor enter the sanctuary till the days of her purification are fulfilled." For this reason, today's feast has at times been called the "Purification of Mary." Second, the father of the firstborn son was to "redeem" the child by making an offering to the priest of five shekels so that the priest would then present the child to the Lord (see Numbers 18:16). Recall that the firstborn male of all the Egyptians, animals and children, was killed during the tenth plague, but the firstborn males of the Israelites were spared. Thus, this offering made for the firstborn son in the Temple was a way of ritually redeeming him in commemoration of protection during that plague. Since Jesus was presented in the Temple for this redemption, today's feast is now referred to as the "Presentation in the Temple."

"Candlemass" is also a traditional name given to today's feast because as early as the fifth century, the custom of celebrating this feast with lighted candles had developed. The lit candles symbolized Simeon's prophecy that Jesus would be "a light for revelation to the Gentiles." Lastly, this Feast has been referred to as the "Feast of the Holy Encounter" because God, in the Person of Jesus, encountered Simeon and Anna in the Temple.

Today's feast is celebrated in our Church forty days after Christmas, marking the day that Mary and Joseph would have brought Jesus into the Temple. Though Mary was pure and free from sin from the moment of her conception, and though the Son of God did not need to be redeemed, Mary and Joseph fulfilled these ritual obligations.

At the heart of this celebration is the encounter of Simeon and Anna with the Christ Child in the Temple. It is in that holy encounter that Jesus' divinity is manifested by a human prophet for the first time. At His birth, the angels proclaimed His divinity to the shepherds, but in the Temple, Simeon was the first to understand and proclaim Jesus as the Savior of the World. He also prophesied that this salvation would be accomplished by a sword of sorrow that would pierce the Immaculate Heart of Mary. Anna, a prophetess, also came forward and "gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem" (Luke 2:38). Thus, these ritual acts were also a moment in which Jesus' divine mission was made manifest to the world.

As we celebrate Mary's ritual purification and Jesus' ritual redemption, we should see them as acts in which we are called to participate. First, each of us is unworthy of entering the true Temple of the Lord in Heaven. Yet we are invited to enter that Temple in union with Mary, our Blessed Mother. It was her consent to the will of God that opened the door of God's grace to us all, enabling us to spiritually become Jesus' "mother" by allowing Him to be born in our hearts by grace. With her, we are now able to appear before God, purified and holy in His sight.

We must also see Saint Joseph redeeming us as he presented Jesus in the Temple. In offering Christ Jesus to the priest to offer Him to the Father, Saint Joseph also presents all who strive to live in union with Jesus. The hope is that, like Simeon and Anna, others will see God alive within us and experience the Savior of the World through us.

Ponder, today, your soul being the new temple of the Lord, and acknowledge your need to be purified and offered to the Father in Heaven. As Christ continues to enter the temple of your soul, pray that He will shine forth for others to see so that, like Simeon and Anna, they will encounter our Lord within you. Amen.

Catholic Faith Appeal (CFA) 2025 **Our Lady of Mercy Parish Assessment \$123,000**

By keeping our focus on the wholeness of the body of the Church, with Christ as our head, we are invited to take part in the Lord's work by being generous to the Catholic Faith Appeal. Together we can provide the help needed to serve our brothers and sisters throughout the Diocese who desire to live the Gospel of Jesus by offering them ministries and programs that enrich life, strengthen families, and both inspire and educate future generations of our shared faith.

In the upcoming weeks we will be talking about our CFA 2025 and how your contribution to this assessment fund helps our parish meet its goal. Next weekend Father Anthony will present our parish assessment, and a collection will be taken up. Envelopes are on the table at the door.

Safe Environment Training (SET) - As part of the Safe Environment Program, the Diocese of Venice Requires that all employees and those volunteers who work with children and/or vulnerable adults be fingerprinted and complete online training in SET prior to beginning employment or volunteering. Please visit the Diocese of Venice website. To report any abuse against minors to the Florida Department of Children and Families please call 800-962-2873. Further, if Diocesan personnel or volunteers are involved, notify the diocesan Victims Assistance Coordinator, Susan Benton, at 941-416-6114.